

#### OWNER'S/SUBDIVIDER'S STATEMENT

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS "OWNER", DOES HEREBY STATE THAT CITY OF FREMONT, A MUNICIPAL CORPORATION IS THE OWNER OF THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY BROKEN LINES OF THIS MAP ENTITLED, "PARCEL MAP 10285, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF THREE (3) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF; THAT SAID OWNER ACQUIRED TITLE TO SAID LANDS BY VIRTUE OF THE GRANT DEED RECORDED AS DOCUMENT NO. 1999-243617 EXCEPTING THEREFROM PARCELS OF LAND DESCRIBED IN GRANT DEEDS RECORDED AS DOCUMENT NUMBERS 2015-69483 AND 2015-69484, OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA; AND THAT SAID OWNER HAS CAUSED THIS MAP TO BE PREPARED FOR RECORD, AND THAT SAID OWNER CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

AND SAID OWNER DOES HEREBY DECLARE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREA OVER, UNDER AND UPON THOSE PORTIONS OF LANDS DESIGNATED HEREIN AS "PALM AVENUE" AS DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINE OF THE HEREIN EMBODIED MAP, FOR THE PURPOSES OF PUBLIC STREETS, HIGHWAYS, RIGHT-OF-WAY, AND PUBLIC UTILITIES.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE STATEMENTS, DECLARATIONS, AND DEDICATIONS TO BE EXECUTED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

OWNER: CITY OF FREMONT, A MUNICIPAL CORPORATION  
3300 CAPITOL AVENUE  
FREMONT, CA 94538

BY: \_\_\_\_\_

#### OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_, 2015, BEFORE ME, \_\_\_\_\_, A  
NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_,

WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE  
NAME(S) IS/ ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/ SHE/ THEY EXECUTED THE SAME IN HIS/ HER/ THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS /HER /THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE  
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

SIGNATURE: \_\_\_\_\_

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND  
FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: \_\_\_\_\_

COMMISSION # OF NOTARY: \_\_\_\_\_

COMMISSION EXPIRES: \_\_\_\_\_

#### ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CITY OF FREMONT ON AUGUST, 2014. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

*Mitchell L. Moughon* 3/24/15  
MITCHELL L. MOUGHON, R.C.E. NO. 29509 DATE  
REGISTRATION EXPIRES: MARCH 31, 2017

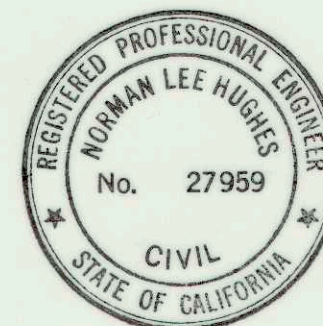


#### CITY ENGINEER'S STATEMENT

I, NORMAN LEE HUGHES, ACTING CITY ENGINEER FOR THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 10285, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF THREE (3) SHEETS, THIS STATEMENT BEING UPON SHEET 1 THEREOF; AND THAT THE PARCEL MAP WAS PRESENTED TO ME AS PROVIDED BY LOCAL ORDINANCE THIS 24 DAY OF MARCH, 2015, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND I APPROVE SAID MAP AND ACCEPT, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE CITY OF FREMONT ALL PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

*Norman Lee Hughes*  
NORMAN LEE HUGHES, R.C.E. NO. 27959  
ACTING CITY ENGINEER OF THE CITY OF FREMONT,  
ALAMEDA COUNTY, CALIFORNIA  
REGISTRATION EXPIRES: MARCH 31, 2016



#### COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015, AT \_\_\_\_\_ M.,  
IN BOOK \_\_\_\_\_ OF PARCEL MAPS AT PAGES \_\_\_\_\_ AT THE REQUEST OF CITY  
OF FREMONT.

FEE: \$ \_\_\_\_\_ SERIES NO. \_\_\_\_\_

STEVE MANNING  
COUNTY RECORDER IN AND FOR THE  
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

#### CLERK OF THE BOARD OF SUPERVISORS' STATEMENT

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT, AS CHECKED BELOW:

- ☐ AN APPROVED BOND HAS BEEN FILED WITH SAID BOARD IN THE AMOUNT OF \$ \_\_\_\_\_ CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.
- ☐ ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS STATED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

ANIKA CAMPBELL-BELTON  
CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF ALAMEDA  
STATE OF CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY CLERK

## PARCEL MAP 10285

BEING A SUBDIVISION OF ALL THOSE PARCELS OF LAND DESCRIBED IN  
THE GRANT DEED RECORDED JUNE 30, 1999, UNDER DOCUMENT NO. 1999-243617  
EXCEPTING THEREFROM PARCELS OF LAND DESCRIBED IN GRANT DEEDS RECORDED  
MARCH 3, 2015 UNDER DOCUMENT NOS: 2015-69483 AND 2015-69484,  
OFFICIAL RECORDS OF ALAMEDA COUNTY

CITY OF FREMONT  
ALAMEDA COUNTY, CALIFORNIA  
PUBLIC WORKS DEPARTMENT, CITY OF FREMONT  
FREMONT, CALIFORNIA

JOB NO. 8520 PWC (PALM)

MARCH 2015

SHEET 1 OF 3 SHEETS



MONUMENT LINE  
BEDFORD AVENUE

MONUMENT LINE  
VERNAL AVENUE

PALM AVENUE  
DEDICATION

PALM AVENUE

RR SPIKE PER (R4)

FOUND CITY MONUMENT  
PER (R2)

OLIVE

DETAIL "B"

NTS

AVENUE

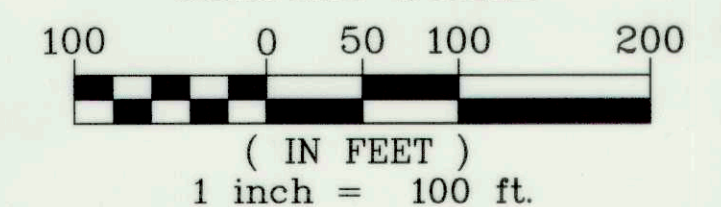
DETAIL "C"

NTS

## LEGEND

---	EXTERIOR BOUNDARY
---	PARCEL LINE
---	EXISTING EASEMENT LINE
---	MONUMENT LINE
---	CENTER LINE
---	EXISTING LOT LINE
---	NO ABUTTER'S RIGHTS (EXISTING)
⊙	CITY STANDARD MONUMENT
⊗	CITY STANDARD MONUMENT PER TRACT 8126
M-M	MONUMENT TO MONUMENT
(M)	MEASURED
(C)	CALCULATED
(R#)	MAP REFERENCE NUMBER (SEE TABLE)
EX.	EXISTING
S.F.	SQUARE FEET
A.C.R.	ALAMEDA COUNTY RECORDS
	BOOK 45 PAGE 22

GRAPHIC SCALE



## NOTES:

1. ALL MONUMENT TIE LINES ARE AT RIGHT ANGLES TO THE MONUMENT LINE UNLESS OTHERWISE NOTED.
2. THE GROSS AREA WITHIN THE PARCEL MAP IS 19.37 ACRES MORE OR LESS.
3. SEE SHEET 3 FOR EASEMENTS.

## REFERENCES:

- (R1) MAP OF A PORTION OF THE PROPERTY OF PALMDALE COMPANY, (20 BK 8), A.C.R.  
(R2) TRACT MAP 2216 (45 M 59), A.C.R.  
(R3) GRANT DEED, DOCUMENT #: 1999-243617  
(R4) TRACT MAP 2409 (48 M 5), A.C.R.  
(R5) TRACT MAP 7051 (245 M 71), A.C.R.  
(R6) TRACT MAP 8106 (325 M 51), A.C.R.  
(R7) FINAL ORDER OF CONDEMNATION RECORDED JANUARY 12, 1968 ON REEL 2108, IMAGE 178, A.C.R.  
(R8) TRACT MAP 8126 (331 M 13), A.C.R.

## BASIS OF BEARINGS:

THE BEARING N07°05'36"W BETWEEN THE TWO FOUND MONUMENTS ON PALM AVENUE BETWEEN BEDFORD AVENUE AND VERNAL AVENUE AS SHOWN ON TRACT MAP 7051 FILED IN BOOK 245 AT PAGE 71, ALAMEDA COUNTY RECORDS, IS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP

## PARCEL MAP 10285

BEING A SUBDIVISION OF ALL THOSE PARCELS OF LAND DESCRIBED IN THE GRANT DEED RECORDED JUNE 30, 1999, UNDER DOCUMENT NO. 1999-243617 EXCEPTING THEREFROM PARCELS OF LAND DESCRIBED IN GRANT DEEDS RECORDED MARCH 3, 2015 UNDER DOCUMENT NOS: 2015-69483 AND 2015-69484, OFFICIAL RECORDS OF ALAMEDA COUNTY

CITY OF FREMONT  
ALAMEDA COUNTY, CALIFORNIA  
PUBLIC WORKS DEPARTMENT, CITY OF FREMONT  
FREMONT, CALIFORNIA

JOB NO. 8520 PWC (PALM)

MARCH 2015

SHEET 2 OF 3 SHEETS



# LEGEND

---	EXTERIOR BOUNDARY
---	PARCEL LINE
---	EXISTING EASEMENT LINE
---	MONUMENT LINE
---	CENTER LINE
---	EXISTING LOT LINE
---	NO ABUTTER'S RIGHTS (EXISTING)
⊙	CITY STANDARD MONUMENT
⊗	CITY STANDARD MONUMENT PER TRACT 8126
M-M	MONUMENT TO MONUMENT
(M)	MEASURED
(C)	CALCULATED
(R#)	MAP REFERENCE NUMBER (SEE TABLE)
EX.	EXISTING
S.F.	SQUARE FEET
A.C.R.	ALAMEDA COUNTY RECORDS
(45 M 22)	BOOK 45 PAGE 22

## EXISTING EASEMENTS:

- E1 EASEMENT FOR SANITARY SEWER, STORM DRAIN AND PEDESTRIAN WAY PER DOCUMENT# AP90328 RECORDED IN BOOK 8775 AT PAGE 101, A.C.R.
- E2 EASEMENT FOR STORM DRAIN PER DOCUMENT# AS135200 RECORDED IN REEL 442 IMAGE 396, A.C.R.
- E3 EASEMENT FOR SEWER FACILITIES GRANTED TO UNION SANITARY DISTRICT BY STATE OF CALIFORNIA RECORDED IN REEL 2427 IMAGE 381, A.C.R.
- E4 EASEMENT FOR SANITARY SEWER PURPOSES GRANTED TO UNION SANITARY DISTRICT PER INSTRUMENT NO. 93-349252, A.C.R.
- E5 EASEMENT FOR SANITARY SEWER PURPOSES GRANTED TO UNION SANITARY DISTRICT PER INSTRUMENT NO. 93-349254, A.C.R.
- E6 EMERGENCY VEHICLE ACCESS EASEMENT GRANTED TO CITY OF FREMONT PER INSTRUMENT NUMBER 2015-69487, A.C.R.
- E7 STORM DRAIN EASEMENT GRANTED TO CITY OF FREMONT PER INSTRUMENT NUMBER 2015-69488, A.C.R.
- E8 STORM DRAIN EASEMENT PER INSTRUMENT NUMBER 2015-69489, A.C.R.
- E9 EMERGENCY VEHICLE ACCESS EASEMENT GRANTED TO CITY OF FREMONT PER INSTRUMENT NUMBER 2015-69486, A.C.R.

## EXISTING EASEMENTS

## PARCEL MAP 10285

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SHEET 3 OF 3 SHEETS

